## Lease Application

Dear Prospective Resident:

Thank you for your interest in Soori High Line!

Enclosed is your Lease Application. Please complete and forward the application, along with the required documents, to NMC Property Management for processing.

It is important that you urge your references to submit their letters of reference to you as soon as possible, since your application cannot be processed until they are received.

If you have any questions regarding your application, please contact NMC Property Management at <u>nancy@nmcmanagement.com</u> or 914-365-2350.

Again, thank you for your interest in Soori High Line! We look forward to hearing from you.

Sincerely,

NMC PROPERTY MANAGEMENT



# SOORI HIGH LINE

# **Important Information and Required Documents**

The following is a list of the items you are required to submit for the board to review your application. Please be sure to provide all the information requested.

#### Complete the following enclosed forms and return

| considered fo<br>2. Fees Acknowl<br>3. Financial Infor<br>review. Pleas<br>required to c<br>4. Consumer Rep<br>Every adult (<br>5. Window Guard<br>Each applicar | mation for Lease- This form must be filled out in its entirety in order for your application to be<br>review. All applicants and guarantors are required to complete Part 1.<br>edgement Form- must be signed by all applicants and guarantors<br>nation- This form must be filled out in its entirety in order for your application to be considered for<br>e make sure your totals match your supporting documents exactly. All applicants and guarantors are<br>implete Part 2.<br>ort Authorization- must include social security number, birthdate and a US residence (no PO Boxes).<br>over 18 years of age) occupant of the apartment must submit a consumer report authorization.<br>Rider Form- with complete address and correct boxes checked.<br>twill be required to contribute the following documents:<br>ontact List for Unit Owner/Occupant |
|--|--|
| Provide the following  | additional documents (Documents will not be returned)  |
| Each applican<br>2. Federal Tax R<br>the most reco<br>3. Employment V  | ent with Riders- must be REBNY or Blumberg approved form<br>will be required to contribute the following documents:<br>eturns (most recent year)- including your signature and all schedules. After April 15th, you must include<br>nt year's taxes OR a copy of your extension filing and the most recent year's tax returns.<br>erification Letter (stating annual salary, position held, length of employment). If you are self-employed,<br>t a letter from your CPA or accountant stating your income.  |

- 4. One (1) Professional Reference Letter- from business associates, co-workers or other people who know applicant in a professional capacity.
- 5. One (1) Personal Reference Letter
- 6. Proof of renters' insurance

#### **Additional Information**

- Minimum lease terms are 1 year
- Smoking is NOT permitted

# SOORI HIGH LINE

## Lease Fees

The following is information about the board application process and a schedule of fees. Please review this information before completing your application.

#### Schedule of Fees - Due at submission

#### Payable by Applicant

- \$800.00 Application Processing Fee (non-refundable) payable to <u>NMC Property Management.</u> Includes consumer report fee. All applicants, guarantors, and adult occupants must have a consumer report.
- 2. \$800.00 Move-In fee (non-refundable) payable to the Soori High Line.
- 3. \$800 Move-Out Fee (non-refundable) payable to the Soori High Line.
- 4. \$1,000.00 refundable move-in deposit payable to the Soori High Line.

#### **Fees Acknowledgement**

I (we) hereby acknowledge that all fees paid pursuant to this lease application are non-refundable, unless otherwise noted, and hereby authorize you or your agents to obtain a credit report and related information and contact any references or employers listed herein.

# Part 1 - Applicant Information for Lease

| Today's Date:  |                   | _Requested Move-in                                    | Date          |        |       |
|--|-------------------|---|---------------|--------|-------|
| Building Address:  |                   | _Apt #:   |               |        |       |
| Length of Lease:   |                   | _Monthly Rent: _                                      |               |        |       |
| Security:  |                   | _Special Condition (i                                 | f any)        |        |       |
| ***************  | *****             | ******  | *****         | ****** | ***** |
| Managing Agent: <u>NMC Management</u><br>Agent Address: <u>629 Fifth Ave, Suite 216, F</u> | Pelham, NY 10803  | Phone: <u>914-365-23</u><br>Contact Person: <u>Na</u> |               |        |       |
| Unit Owner(s)  |                   |   |               |        |       |
| Name(s):   |                   | SS#:  |               |        |       |
| SS#:   |                   |   |               |        |       |
| Current address:   |                   | Phone:  |               | Email: |       |
| Mailing address if lease approved (if different):  |                   |   |               |        |       |
| Reason for sublease:   |                   |   |               |        |       |
| Owner's mortgage lender:   |                   |   |               |        |       |
| Lessor's Broker:   |                   | Phone:  |               | Fax:   |       |
| Email:   |                   |   |               |        |       |
| Applicant(s)   |                   |   |               |        |       |
| Applicant:   |                   | SS#   |               |        | -     |
| Office phone:  | Home phone:       |   | Mobile phone: |        |       |
| Co- Applicant:   |                   | SS#   |               |        | -     |
| Office phone:  | Home phone:       |   | Mobile phone: |        |       |
|  |                   |   |               |        |       |
| Housing History  |                   |   |               |        |       |
| Current landlord:  |                   | Phone:  |               |        |       |
| Landlord address:  |                   | Dates of occupancy:                                   |               |        |       |
| Amount of rent:  | Reason for moving | g:  |               |        |       |
| Prior Current landlord:  |                   | Phone:  |               |        |       |
| Landlord address:  |                   | Dates of occupancy:                                   |               |        |       |
| Amount of rent:  | Reason for moving | g:  |               |        |       |

#### Applicant Information for Lease Page 2 of 3

#### Applicant(s) Personal Information

Will occupancy be: Full-time □ Part-time □

|                                 |      | Applicant |            |         | Co-Applicant |      |    |            |         |         |
|---------------------------------|------|-----------|------------|---------|--------------|------|----|------------|---------|---------|
| Name:                           |      |           |            |         |              |      |    |            |         |         |
| Complete current address:       |      |           |            |         |              |      |    |            |         |         |
| Dates of residence:             | From | ו:        | То         | :       |              | Fron | n: | To:        |         |         |
| U.S. Citizenship: (circle one)  | Yes  |           | No         | )       |              | Yes  |    | No         | )       |         |
| Employment Status: (circle one) | FT   | PT        | Unemployed | Retired | Student      | FT   | PT | Unemployed | Retired | Student |
| Nature of Business:             |      |           |            |         |              |      |    |            |         |         |
| Current Employer:               |      |           |            |         |              |      |    |            |         |         |
| Employers Address:              |      |           |            |         |              |      |    |            |         |         |
| Are you self-employed:          | Yes  |           | No         | )       |              | Yes  |    | No         | )       |         |
| Dates of Employment:            |      |           |            |         |              |      |    |            |         |         |
| Years in this line of work:     |      |           |            |         |              |      |    |            |         |         |
| Title or Position:              |      |           |            |         |              |      |    |            |         |         |
| Supervisors Name:               |      |           |            |         |              |      |    |            |         |         |
| Business phone:                 |      |           |            |         |              |      |    |            |         |         |
| Prior Employer:                 |      |           |            |         |              |      |    |            |         |         |
| Prior title or position:        |      |           |            |         |              |      |    |            |         |         |
| Prior employers address:        |      |           |            |         |              |      |    |            |         |         |
| Dates of employment:            |      |           |            |         |              |      |    |            |         |         |
| Prior employer phone:           |      |           |            |         |              |      |    |            |         |         |
| Estimated income this year:     |      |           |            |         |              |      |    |            |         |         |
| Actual income last year:        |      |           |            |         |              |      |    |            |         |         |
| Educational background:         |      |           |            |         |              |      |    |            |         |         |
| Schools attended:               |      |           |            |         |              |      |    |            |         |         |
| Years of school:                |      |           |            |         |              |      |    |            |         |         |

List the names of all proposed occupants of the apartment and their relationship to applicant(s). Be sure to include yourself as a proposed occupant:

List the name of anyone in the building known to the applicant(s):

Are any pets to be maintained in the apartment?
Yes

Yes
No

If yes, indicate number and kind:

List any club, society, fraternity or board memberships which applicant(s) believe would be beneficial to the building:

Has the applicant(s) and/or any occupant(s) ever been convicted of a felony?

Yes
No

If yes, indicate number and kind:

## Applicant Information for Lease

#### Page 3 of 3

#### **Personal References**

|         | Applicant |         | Co-Applicant |
|---------|-----------|---------|--------------|
| 1.Name  |           | 1.Name  |              |
| Address |           | Address |              |
| Phone   |           | Phone   |              |
| 2. Name |           | 2. Name |              |
| Address |           | Address |              |
| Phone   |           | Phone   |              |
| 3. Name |           | 3. Name |              |
| Address |           | Address |              |
| Phone   |           | Phone   |              |
|         |           |         |              |

#### **Professional/Financial References**

|         | Applicant |         | Co-Applicant |
|---------|-----------|---------|--------------|
| 1.Name  |           | 1.Name  |              |
| Address |           | Address |              |
| Phone   |           | Phone   |              |
| 2. Name |           | 2. Name |              |
| Address |           | Address |              |
| Phone   |           | Phone   |              |
| 3. Name |           | 3. Name |              |
| Address |           | Address |              |
| Phone   |           | Phone   |              |

#### Bank & Credit References

| Bank:           |          |         |      |
|-----------------|----------|---------|------|
| Branch Address: |          |         |      |
|                 |          |         |      |
| Account No.:    | Checking | Savings | Loan |
| Bank:           |          |         |      |
| Branch Address: |          |         |      |
| Account No.:    | Checking | Savings | Loan |

I agree, as a condition of processing this application, that NMC Property Management. ("NMC Property Management"), its employees, and/or its processing agent, neither bear nor assume any responsibility whatsoever for the verification or completeness of the Applicant Information. In addition, I authorize NMC Property Management, to share the Applicant Information, or portions of it, with any other parties they may reasonably believe necessary to fulfill the purposes of this application. Transfer of the Applicant Information may be made in any form, including but not limited to mail, overnight courier, facsimile, email or posting on a secure/password protected web site. I further agree to hold NMC Property Management harmless from any error or omission in the transfer of the Applicant Information or from the consequences of the distribution of the Applicant Information to third parties

| X                     |      |      |
|-----------------------|------|------|
| Applicant             |      | Date |
| X                     |      |      |
| Co-Applicant (If Any) | Date |      |

# **Part 2 - Financial Information**

Applicant:

Co-Applicant:

Address:

#### Monthly Income & Housing Expenses

| Income<br>Base Monthly Salary | Applicant | Co-Applicant | Expenses          | Applicant<br>(present) | Co-Applicant<br>(present) | Total<br>(after closing) |
|-------------------------------|-----------|--------------|-------------------|------------------------|---------------------------|--------------------------|
| Overtime (monthly)            |           |              | Rent              |                        |                           |                          |
| Bonuses (monthly)             |           |              | Maintenance       |                        |                           |                          |
| Commissions (monthly)         |           |              | Mortgages/Loan    |                        |                           |                          |
| Dividends/interest            |           |              | Hazard insurance  |                        |                           |                          |
| Net rental income             |           |              | Real estate taxes |                        |                           |                          |
| Other income                  |           |              | Other expenses    |                        |                           |                          |
| Total                         |           |              | Total             |                        |                           |                          |

#### **Assets & Liabilities**

| Assets                        | Applicant | Co-Applicant             | Liabilities                | Applicant | Co-Applicant |  |  |  |
|-------------------------------|-----------|--------------------------|----------------------------|-----------|--------------|--|--|--|
| Cash (Schedule A)             |           |                          | Notes payable to banks     |           |              |  |  |  |
| Contract deposit              |           |                          | Notes payable to relatives |           |              |  |  |  |
| Stocks and bonds (Schedule B) |           | Notes payable to others  |                            |           |              |  |  |  |
| Investment in business        |           |                          | Install accounts payable   |           |              |  |  |  |
| Accounts receivable           |           |                          | Automobile                 |           |              |  |  |  |
| Real estate (Schedule C)      |           |                          | Other accounts payable     |           |              |  |  |  |
| Automobiles                   |           |                          | Mortgages payable          |           |              |  |  |  |
| Personal property             |           | Unpaid real estate taxes |                            |           |              |  |  |  |
| Life insurance                |           |                          | Unpaid income taxes        |           |              |  |  |  |
| Retirement funds/IRA          |           |                          | Chattel mortgages          |           |              |  |  |  |
| 401K                          |           |                          | Loans on life insurance    |           |              |  |  |  |
| KEOGH                         |           |                          | Credit card debt           |           |              |  |  |  |
| Profit sharing/pension        |           |                          | Other debts                |           |              |  |  |  |
| Other assets (Schedule D)     |           |                          |                            |           |              |  |  |  |
| TOTAL                         |           |                          |                            |           |              |  |  |  |

#### Itemized Schedule of Assets & Liabilities

Schedule A - Cash (attach additional pages if necessary)

| Applicant or<br>Co-Applicant | Financial<br>institution | 51 | Account<br>Balance |
|------------------------------|--------------------------|----|--------------------|
|                              |                          |    |                    |
|                              |                          |    |                    |
|                              |                          |    |                    |

#### Itemized Schedule of Assets & Liabilities (continued)

#### Schedule B - Investments (attach additional pages if necessary)

| Amount of shares | Description | Marketable value | Non-marketable value |
|------------------|-------------|------------------|----------------------|
|                  |             |                  |                      |
|                  |             |                  |                      |

#### Schedule C - Real Estate (attach additional pages if necessary)

| Applicant or<br>Co-Applicant | Property address | Type of property | Market value | Amount of mortgage/liens | 00 | Insurance main, tax<br>& miscellaneous |
|------------------------------|------------------|------------------|--------------|--------------------------|----|--|
|                              |                  |                  |              |                          |    |  |
|                              |                  |                  |              |                          |    |  |

#### Schedule D - Other Assets (attach additional pages if necessary)

Explanation:

#### IF YOU ARE A PRINCIPAL OF OR ARE EMPLOYED BY FAMILY BUSINESS, PLEASE COMPLETE THIS SECTION

|  | Applicant | Co-Applicant |
|--|-----------|--------------|
| Dividend or partnership income (present year)      |           |              |
| Dividend or partnership income (prior year)        |           |              |
| Dividend or partnership income (second prior year) |           |              |

#### Declarations

|   | Applicant | Co-Applicant |
|---|-----------|--------------|
| Are there any outstanding judgments against you?  |           |              |
| Have you been declared bankrupt in the past 7 years?  |           |              |
| Have you had a property foreclosed upon or given title or deed in lieu thereof in the past 7 years?                   |           |              |
| Are you a party to a lawsuit?   |           |              |
| Have you directly or indirectly been obligated on any loan that resulted in foreclosure, transfer or title in lieu of |           |              |
| foreclosure or judgment?  |           |              |
| Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial                 |           |              |
| obligation, bond or loan guarantee?   |           |              |
| Are you obligated to pay alimony, child support, or separate maintenance?   |           |              |
| Is any part of the down payment borrowed?   |           |              |
| Are you a co-maker or endorser on a note?   |           |              |
| Do you intend to occupy the property as your primary residence?   |           |              |
| Have you had ownership interest in a property in the last 3 years? If yes, what type of property did you own?         |           |              |
| How did you hold title to the property?   |           |              |

The foregoing application has been carefully prepared, and the undersigned hereby solemnly declare(s) and certify(s) that all information contained herein is true and correct. The information is submitted as being a true and accurate statement of the financial condition of the undersigned on the day of , 20.



## **CREDIT CHECK AUTHORIZATION FORM**

In order to comply with provisions of Section 6.06 (a) of the Federal Fair Credit Reporting Act, I authorize you to retain a credit reporting agency, which agency may obtain, prepare, furnish, and use credit reports concerning me, and may obtain, furnish, and use information on my character and general reputation, as well as information regarding employment, credit and current financial position.

## **APPLICANT'S INFORMATION:**

| NAME:                       | D/O/B: |  |
|-----------------------------|--------|--|
| ADDRESS:                    |        |  |
| SOCIAL SECURITY #:          |        |  |
| SIGNATURE:                  | DATE:  |  |
| CO-APPLICANT'S INFORMATION: |        |  |
| NAME:                       | D/O/B: |  |
| ADDRESS:                    |        |  |
| SOCIAL SECURITY #:          |        |  |
| SIGNATURE:                  | DATE:  |  |

Soori High Line 522 West 29<sup>th</sup> St. New York, NY 10001

## UNIT OWNER/ RESIDENT EMERGENCY CONTACT FORM

| DATE:                   | BLDG. #                | APARTMENT#:   |
|-------------------------|------------------------|---|
| UNIT OWNER/RE           | SIDENT #1              | _   |
| Name:                   |                        | Email address:  |
|                         |                        | Work #  |
|                         |                        | 1 ((21 ))   |
| UNIT OWNER/RE           | SIDENT #2              | Email address:  |
| Name:                   |                        |   |
| Home #:                 |                        | Work #  |
| Alternate #:            |                        | Fax #:  |
| EMERGENCY CO            | ONTACT:                |   |
| Please provide the na   | ames of individuals to | be contacted in the event of an emergency:  |
| Name/Relationship:      |                        | Name/Relationship:  |
| Address:                |                        | Address:  |
| Daytime/Mobile #:_      |                        | Daytime/Mobile #:   |
| IN CASE OF EMERGENC     | Y, DOES THE SUPERINTE  | NDENT OR ANOTHER RESIDENT HAVE KEYS TO YOUR APARTMENT:                              |
| FRONT DESK: YE          | LS                     | NO  |
| RESIDENT./NEIC          | GHBOR: YES             | NO  |
| If "yes" to resident, l | kindly provide the nam | ne and apartment # of such resident:  |
| Name:                   |                        | Apartment #:  |
|                         |                        | ARTMENT, YOU WILL BE HELD PERSONALLY<br>HE EVENT EMERGENCY ACCESS TO YOUR APARTMENT |

IS NECESSARY.

### Soori High Line 522 West 29<sup>th</sup> St. New York, NY 10001 <u>GUEST AUTHORIZATION</u> AND KEY RELEASE FORM

UNIT OWNER INFORMATION:

| Name:  |                                     |  |  |  |
|--|-------------------------------------|--|--|--|
| Apartment Number:  |                                     |  |  |  |
| Contact Number:  |                                     |  |  |  |
| Work Number:   |                                     |  |  |  |
| Emergency Contact Name:  | ·                                   |  |  |  |
| Emergency Contact Number:  |                                     |  |  |  |
| GUEST INFORMATION:   |                                     |  |  |  |
| Guest's Name:  |                                     |  |  |  |
| Commencement Date:   | -                                   |  |  |  |
| End Date:  | _                                   |  |  |  |
| Contact Number:  | _                                   |  |  |  |
| Work Number:   |                                     |  |  |  |
| PERMISSION TO ENTER: (Dogwalkers   | –<br>/Babysitters/Housekeepers,Etc) |  |  |  |
| Authorization is hereby given to enter my apartment for the purpose of                                   | of permitting:                      |  |  |  |
| Name of Person(s):Name of Company:   |                                     |  |  |  |
| KEY RELEASE INFORMATION<br>I authorize Soori High Line, 522 West 29th St., New York, NY 1000<br>unit to: | )1, to release the keys to my       |  |  |  |
| for the period of  |                                     |  |  |  |
| Guests agree to abide by all Condominium policies, regulations and                                       | house rules.                        |  |  |  |
| The unit owner is responsible for common charges. Guests are not p apartment.                            | permitted to have pets in the       |  |  |  |
| Unit Owner Signature Date  |                                     |  |  |  |

Guest's Signature

Date